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## BIB DATA SHEET

CONFIRMATION NO. 2526

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/092,878	03/06/2002 RULE	118	1713	MRS-017U	
<b>APPLICANTS</b> Michael R. Schramm, Perry, UT;					
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/267,798 04/07/1999 PAT 6,386,138 which is a CIP of 09/021,617 02/10/1998 PAT 5,908,067 which is a CON of 09/008,854 02/29/1996 PAT 5,832,969 which is a CIP of 08/086,541 07/04/1993 PAT 5,495,876 which is a CIP of 07/828,345 01/30/1992 PAT 5,246,046					
<b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> ** SMALL ENTITY ** 04/06/2002					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <u>/LAURA ESTELLE EDWARDS/</u> Acknowledged <u>Examiner's signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Schramm-Personal: Active Michael R. Schramm 350 West 2000 South Perry, UT 84302 UNITED STATES					
<b>TITLE</b> SPILL-PROOF COLORING CONTAINER					
<b>FILING FEE RECEIVED</b> 1285	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	